

Abiding Peace Lutheran Church

305-311 Route 46, Budd Lake, NJ 07828

973-691-9393 • www.abidingpeacechurch.org • aplcbuddlake@gmail.com

Serena Rice, *pastor* • Benjamin Schroeder, *music director*



Reformation Sunday

October 27, 2024

10:00 a.m.

Welcome to Abiding Peace Lutheran Church!



Abiding Peace Lutheran Church makes Christ known by welcoming all people to a supportive and accepting place to grow in faith and community and to serve the Lord as people created by God, saved by Christ and nurtured by the Holy Spirit. We are a Reconciling in Christ congregation, committed to the full inclusion and celebration of people of all sexualities, genders, and gender expressions, and to the work of racial equity.

In-person visitors are invited to share their contact information with the usher, if they would like a follow up with the pastor. Thank you for blessing us with your presence. We welcome children to worship and we encourage their participation, including their wiggles and child voices. There is a seating area at the back of the sanctuary with room for little ones to crawl around. If desired, there is also a nursery room available, accompanied by parents or guardians.

Offering: The ministry of Abiding Peace is supported by the generous donations of our community. Please consider supporting our work through a variety of giving options, including donations through Venmo (search for @Abiding-Peace-BuddLake), through on-line bill pay with your bank, mailing your offering envelope to the church, or plate giving.

Holy Communion: We commune at the altar rail. Please collect an individual cup from the usher when you come forward. We offer either wine or juice and gluten-free bread. If you are unable to come forward to receive communion, the usher can bring communion to you. Those who do not receive communion are invited to come forward with arms crossed for a blessing.

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Reformation Sunday

WORDS FOR REFLECTION

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

PRELUDE

The Faithful Shepherd

Stewart Landon

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION & FORGIVENESS

P Blessed be the holy Trinity, † one God, the God of law, the God of gospel, the God of reformation.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the fulfillment of God’s law, you are guided into truth. By Jesus, the promise of the gospel, you are given limitless grace. Through Jesus, ☩ the hope of reformation, you are transformed. You are forgiven and loved, which is abundant life.

C Amen.

GATHERING HYMN

Listen, God Is Calling **ELW 513**

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

1 2

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led in by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

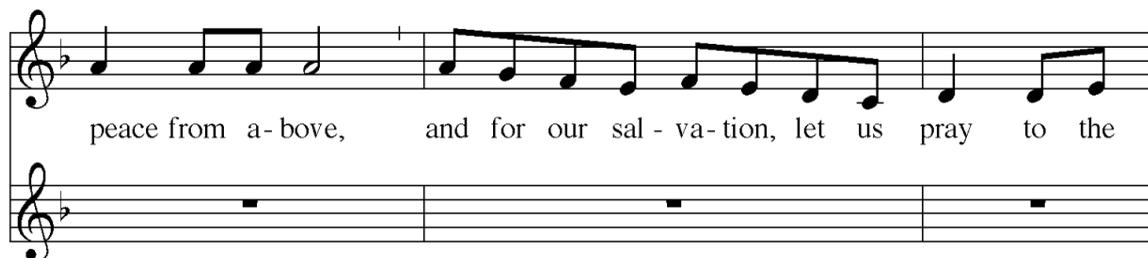
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

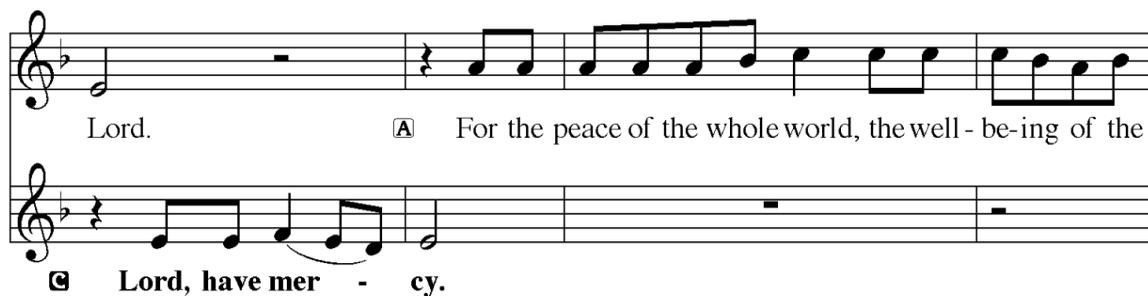
KYRIE



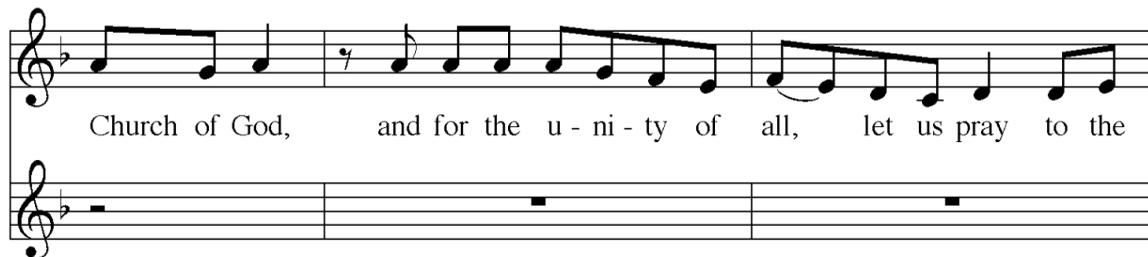
A In peace, in peace let us pray to the Lord. **A** For the
C Lord, have mer - cy.



peace from a - bove, and for our sal - va - tion, let us pray to the



Lord. **A** For the peace of the whole world, the well - be - ing of the
C Lord, have mer - cy.



Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho-ly house, and for all who of-fer here their

G Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

G Lord, have mer - cy.

A Help, save, com - fort, and de - fend us, gra - cious Lord.

G A - men

HYMN OF PRAISE

Refrain

G This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.



I Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. II Pow - er and rich - es, wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.

to Refrain



I Sing with all the peo - ple of God, and join in the hymn of



all cre - a - tion: II Bless - ing and hon - or, glo - ry and



might to God and the Lamb for - ev - er. A - - men

to Refrain



I For the Lamb, the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



C This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

P The Lord be with you.

C And also with you.

P Let us pray. Gracious Father,

C We pray for your holy church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

L A reading from Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the

hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my

law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of

them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

L The Word of the Lord.

C **Thanks be to God.**

THE PSALM

Psalm 46

The Psalm will be spoken responsively, by verse.

1 God is our refuge and strength,
a very present help in trouble.

2 **Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

3 though its waters rage and foam,
and though the mountains tremble with its tumult.

4 **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

5 God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

6 **The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

7 The Lord of hosts is with us;
the God of Jacob is our stronghold.

8 **Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

9 behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with
fire.

10 **"Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the
earth."**

11 The Lord of hosts is with us;
the God of Jacob is our stronghold.

THE SECOND READING

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

L A reading from Romans.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in

Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

L The Word of the Lord.
C **Thanks be to God.**

Please stand, if you are able.

GOSPEL ACCLAMATION



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al- le- lu - ia.

THE GOSPEL

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

P The Holy Gospel according to St. John, the eighth chapter:

C **Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

CHILDREN'S TIME

SERMON

Silence for reflection follows. All stand and sing the Hymn of the Day.

HYMN OF THE DAY

Founded on Faith ACS 1048



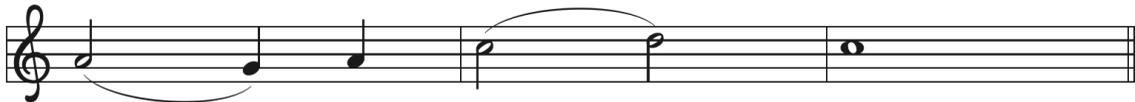
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow' red to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

Text and music © 2017 Paul D. Weber, admin. Augsburg Fortress

NICENE CREED

C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

A Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Silence is kept for reflection.

A Almighty God, in Christ's resurrection you ensure that although life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,

C receive our prayer.

A Lord of all, we give thanks for the whole church throughout the world. Reform the divisions that mar our witness, and open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace,

C receive our prayer.

A Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse. God of grace,

C receive our prayer.

A Gracious God, in the spirit of reformation we pray for all who cry out for relief from systemic oppression. May the hearts of those who occupy seats of power be reformed so that peace becomes the center of our life together. God of grace,

C receive our prayer.

A Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond. We pray for all who are mourning and for all on our prayer list, including George, Sibylle, Leslie, Hailey, Kate, Dawn, Nancy, Kenneth, Elle & Heinz, Michale, Ellen, and Vicki. *(Pause to allow additional prayers to be offered.)* We pray for all in harm's way, including essential workers, our armed forces, and all serving overseas. God of Grace,

C receive our prayer.

A Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace,

C receive our prayer.

A Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C Amen.

THE PASSING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

The Ministers and People share the sign of peace. Afterward, please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

THE OFFERING

Now we join Christians all over the world in worshiping God through the giving of our financial resources, in recognition and thanksgiving that all we have comes from God.

Abiding Peace
@Abiding-Peace-BuddLake



venmo

P Let us with gladness present the offerings of our life and labor to the Lord.

SACRED DANCE

EIN FESTE BURG: Variation I

Martin Luther
arr. John Carter

with The Messengers Sacred Dancers

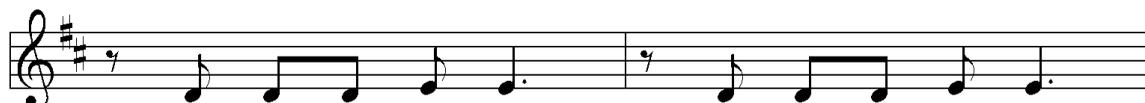
Please stand, if you are able.

Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

A Jesus, Bread of life,

C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our savior Jesus Christ; who on this day, freed us from the bondage of sin and death and revealed the righteousness of God, so that we might be justified by grace, through faith in him. And so, with every heavenly voice that exalts in your glory, and with every assembly on earth that is gathered in your presence, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,
 Lord God of pow'r and might, heav-en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed, bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

P Holy God, holy and mighty, holy and eternal, our strong fortress and our reforming hope. In your covenant with Abraham you revealed your intention to bless the whole world. In your covenant with David you provided an everlasting kingship to care for your people as a shepherd cares for his sheep. In your covenant with the remnant of Israel you promised to make yourself known. And in your new covenant, proclaimed and received through Christ Jesus, our Lord, you forgave us all our sin and called us to live into the promise of your kingdom work.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *“Take and eat; this is my body, given for you. Do this for the remembrance of me.”*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”*

Remembering, therefore, the freedom we have in Christ, the freedom to serve and not to dominate, to love and not to hate, to unite and not to divide, we give thanks for this meal.

C We thank you, O God.

P Send your Holy Spirit on this bread and on this wine, on all who gather here, and on all who receive this meal throughout your church, that we may be filled with your life and truth to do your work in the world. All praise and glory be to God, the eternal source of life and of reformation, now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated.

P Christ has set the table with more than enough for all.

C We come to share God's gift together.

You will be invited to come forward to the altar rail, collecting a cup from the usher. Please observe distancing at the rail, hold your hand flat for the bread and raise your cup for the chalice bearer to pour. You may leave your cup in the basket in the front row when you return to your seat.

☪ Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN

I Will Sing, I Will Sing W&P 73

1 I will sing, I will sing a song un - to the Lord.
 2 We will come, we will come as one be - fore the Lord.
 3 If the Son, if the Son shall make you . . . free,
 4 They that sow in tears shall reap in . . . joy.
 5 Ev - 'ry knee shall bow . . . and ev - 'ry tongue con - fess,
 6 In his name, in his name we have the vic - to - ry.

I will sing, I will sing a song un - to the Lord.
 We will come, we will come as one be - fore the Lord.
 if the Son, if the Son shall make you . . . free,
 They that sow in tears shall reap in . . . joy.
 ev - 'ry knee shall bow . . . and ev - 'ry tongue con - fess,
 In his name, in his name we have the vic - to - ry.



I will sing, I will sing a song un - to the Lord.
We will come, we will come as one be - fore the Lord.
if the Son, if the Son shall make you . . . free,
They that sow in tears shall reap in . . . joy.
ev - 'ry knee shall bow . . . and ev - 'ry tongue con - fess,
In his name, in his name we have the vic - to - ry.



Al - le - lu - ia, glo - ry to the Lord.
Al - le - lu - ia, glo - ry to the Lord.
you shall be free in - deed.
Al - le - lu - ia, glo - ry to the Lord.
that Je - sus Christ is Lord.
Al - le - lu - ia, glo - ry to the Lord.

Refrain



Al - le - lu, al - le - lu - ia, glo - ry to the Lord. Al - le -



lu, al - le - lu - ia, glo - ry to the Lord. Al - le - lu, al - le - lu - ia, glo -



- ry to the Lord. Al - le - lu - ia, glo - ry to the Lord.

Text and music: Max Dyer. ©1974 Celebration, admin. The Copyright Co.

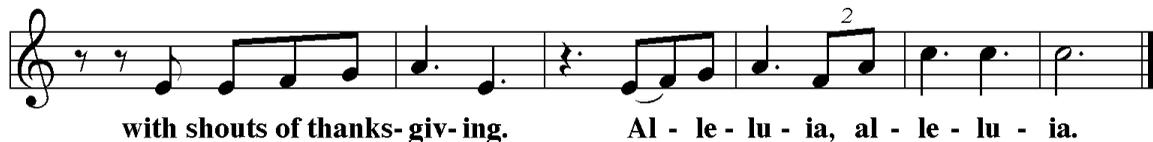
Stand, if you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

A Jesus, Bread of life,

C we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.





for - sworn to work us woe, with guile and dread - ful might
Christ Je - sus, it is he, the Lord of hosts by name.
in fierc - est war en - gage, this ty - rant's doomed to fail;
this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.
No oth - er God we claim! None else can win the bat - tle.
God's judg - ment must pre - vail! One lit - tle word shall tri - umph.
they yet have noth - ing won. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.
Music: EIN FESTE BURG, Martin Luther, 1483–1546
Text © 2006 Augsburg Fortress

DISMISSAL

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE

EIN FESTE BURGE: Chorale & Variation II

Martin Luther
arr. John Carter

*Flowers dedicated by Jackie and Charlie Palermo, and Gene and Mary Kasakove
in Celebration of Reformation.*



Next Week's Lessons:	Serving in Worship		
		Today, 10/27	Next Week, 11/3
Isaiah 25:6-9			
Psalm 24	Altar Guild	Cindy Pawlo	
Revelation 21:1-6a	Counter	Ursula Schroeder	George Pawlo
John 11:32-44	Assistant Minister	Sue Stirrat	Sandy Carlson
	Lector	Roy Persson	Anna Santino
	Communion Assist.	Mary Kasakove	Cindy Pawlo
	Usher/Greeter/Acolyte	Sibylle Schroeder	Mary Kasakove
	Soloist	Robert Bowden	TBA
	Livestream Assistant	Sheeba David	Nick Senior

OFFICE HOURS

Pastor Serena: Wednesday, 10/30, 10:30 a.m. - 8:30 p.m.; Sunday, 11/3, 9:00 a.m. - 12:00 p.m.

Erin Porter: Thursday, 10/31, 9:00-12:00

Keep These Friends in Your Prayers: Those who are sick or in need: Bill Phinney, Joshua Olsen, Dawn Larsen, Jon, Cheryl Inglin, Judy Consentino, Jon & Maria, Sandy Kahler, Karen Qualls, Jim Tangen, Otto Schroeder, Don Larsen, Joseph Horn, Ryan Manhardt, Evelyn & Woody Woodruff, Grace Bessasparis, Jackson Cook, Donna Fahy, Jeanne Scalora, Valeriy Braginets, Jennifer Kahler, Mark Dennis, John Corneilson, Karen & Ken Predmore and family, David Breault, Charles Wetzal, Patricia Coats, Alia Duffy, Harold Olsen, Aimee Nilsen, Joy Laird, Lydia Millner, Dean Kowal, April Inglin, Bella Adams, Bodhi Maslow, Barbara P, Susan & William Swainy, Scott Schaefer, Audrey Moehringer, Tara Woodard-Lehman, the Masone Family, George Schroeder, Sibylle Scheiermann, Leslie Picinich, Hailey Ochs Plante, Kate Draven, Dawn Huber, Nancy Appel, Kenneth Johanson, Elle & Heinz and family, Michale LaFave, Ellen Parker, and Vicki Gentler.

Those in mourning: The loved ones of Charlie Bertz (friend of Sibylle's); The Schroeder & Zwicker families (for the loss of Michael, his mother Elizabeth, and Sibyller's mother and father Margret and Rolf); The family of Papa Joe (Christine's father); The family of Vera Reybitz; The family of Neil Nilsen (father of Heather Nilsen).

ANNOUNCEMENTS

- **Church office hours:** Pastor Serena will generally hold office hours on Wednesdays or Thursdays (as noted in the bulletin each week) and Sundays. She is also available for pastoral care by phone, zoom or other means on other days (Saturday is her day off). If you have a need to access the church building, please contact Pastor Serena.

- **Food Pantry Needs for October:** Gluten-free bread, frozen meatballs, peanut butter, jelly, cereal.

- **Altar Flowers:** Please consider signing up for altar flower donations. Price: \$17.50. If interested send an email to Erin Porter at least one week out with your dedication and date you want the flowers on the Altar and send your check to the church.

- **Interested in hosting a coffee hour?** Not hard. Just bring some store bought baked goods. Coffee is already prepared ahead of time by the Altar Guild. Questions: Call Demetria Laird at 973-398-9614.

ART, MUSIC, AND LITURGY

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This week at Abiding Peace

Sunday, 10/27

- Worship Service, 10:00 a.m. - In-person and Live-streamed
- Little Learner's Sunday School
- Fall Fair & Lunch, 11:00 a.m.

Monday, 10/28:

Tuesday, 10/29:

- Choir rehearsal, 7:30 p.m.

Wednesday, 10/30:

- AA meeting, 6:30 p.m.
- Study Skills for Scripture Zoom Study, session 5, 6:30 p.m. - 8:00 p.m.

Thursday, 10/31:

Friday, 11/1:

Saturday, 11/2:

Next week at Abiding Peace

Sunday, 11/3:

- All Saints Sunday Service, 10:00 a.m. - In-person and Live-streamed
- Little Learner's Sunday School

Monday, 11/4:

- Worship & Music Committee, 1:00 p.m.

Tuesday, 11/5:

- Faith Kitchen, 9:30 - 12:30
- Choir rehearsal, 7:30 p.m.

Wednesday, 11/6:

- AA meeting, 6:30 p.m.
- Post-Election Gathering Service, 7:45 p.m.

Thursday, 11/7:

Friday, 11/8:

Saturday, 11/9:

Upcoming Events

Sunday, Nov. 10 - **Reception of New Members**

Monday, Nov. 25 - **Community Thanksgiving Service**, 7:30 p.m.

For all live-streamed services, click (or type) the link below:

<https://www.facebook.com/AbidingPeaceChurch/live>

OUTREACH SURVEY

Name (optional) _____ Date _____

As the church tries to improve our outreach to the larger community, there are several ways that you can help. Each week, this survey will be printed in the back of the bulletin. It gives you a chance to identify connections and opportunities in the Greater Mount Olive area to share about our congregation and ministries, as well as the chance to offer your own “testimonials” about what you value about Abiding Peace.

Whenever you have something to share, jot it down, tear it off, and leave it in the basket in the Narthex!

- Do you know of any community bulletin boards or online calendars where the church could post announcements about coming events?

- Can you let us know of any upcoming events where Abiding Peace might host a table / send representatives?

- Are you a member / volunteer for any community organizations where you might be able to share information about Abiding Peace events?

- Testimonial (offer a meaningful quote from today’s worship, and description of our congregation, or explain the reason why you are part of this community):

